



umam
For human and social studies

A quarterly peer-reviewed journal
concerned with criticizing Western
visions of humanity and society

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Issue (1): Fall 2023 AD - 1445 AH

Gender Deception War of Anomaly Sexuality

- **First talk:** ■ Anomaly Sexuality Industry, Way to Destroy Nations
- **Focus:** ■ Women, Dream of Freedom in West.
 - Ethical Discourse in Current Western Thought: Debate on Foundations, Consequences.
 - Political Economy of Anomaly Sexuality in US.
 - Western Media, Globalization of Sexual Anomaly.
 - Scientific bias in West in Gender Studies.
 - Repercussions of Sexual Anomaly in West: Statistical Study.
- **Rooting:** Duality – Masculinity, Femininity - in Qur'an: Rooting Study
- **Studies and Researches:**
 - Intellectual Implications of Subordination.
- **Reading in Book:**
 - Reading in Book: «Kinsey, Sex and Fraud»



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Oumam magazine, for Human and Social studies, is a peer-reviewed quarterly scientific periodical, issued every three months by «BarathaCenterforStudies and Research» in Beirut, Lebanon. It is concerned with criticizing Western visions of humanity and society in various fields and contemporary challenges in philosophy, history, sociology, anthropology, and other fields. This is on one hand, and on the other hand, rooting them from a rational standpoint, that is consistent with the requirements of human nature, and with the genuine metaphysical cosmic vision of humanity.

■ **Magazine Message:**

Confronting the intellectual challenges imposed by the West and others on our Arab and Islamic societies, through:

- ▶ **Refuting these issues in a scientific and systematic academic manner, highlighting their consequences and shortcomings, and criticizing their origins and contexts.**
- ▶ **Revealing the political, economic and colonial backgrounds behind the attempt to dominate culturally on our societies.**
- ▶ **Providing scientific statistics from the inside of Western societies, which monitor the destructive consequences of these cultures on societies.**
- ▶ **Providing authentic and alternative visions on these issues from a universal humanitarian perspective, that is consistent with the requirements of human nature and the universal, metaphysical vision of humanity.**

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First talk

Anomaly Sexuality Industry a Way to Destroy Nations

■ Sheikh Jalal al-Din Al-Sagheer

After it criminalized it, how is the contemporary world being taken towards normalization with the phenomenon of anomaly sexuality and sexual pornography, in a way that we see it transforming into an axis that American diplomacy relies on and fights for? Undoubtedly, this transformation did not come out of the thin air, and it naturally does not become worthless, just like any social phenomenon that Western civilization worked to produce, or reproduce, from what it existed on a limited basis in previous eras.

In view of this reality, we are concerned with studying this phenomenon on two levels:

First: studying the phenomenon itself with regard to the nature of the foundations on which it is based, and the nature of the outcomes that lead to it.

Second: studying the basic factors due to which the social phenomenon arises in Western civilization fields.

If we think about the feminist scene before World War I, as an example of that, and if we assume that that war would not invade the European entity, and therefore hunger will not prevail, and millions will not be killed, especially men, and life in the field of social security will not be exposed to homelessness and anxiety about fate, and so on, the rest of what this war produced. Then, will we see a widespread phenomenon of women leaving their homes and families to become workers in the war fields, and servants in the logistical situation of war, after losing the breadwinner - father, husband, or brother- as a result of what the war took from men?

If we allowed our imagination to go further, thinking of the situation of the women who was called upon to meet the purposes of the war in Europe, while receiving a more severe invitation when the numbers of European

men began to decline due to World War II, and then the logistical burden on women would increase to a very dangerous degree, leaving enormous effects on European societies in general, we will see that with these effects, the manifestations of family disintegration, prostitution, violence against women, the issue of equality, and the like have become widespread.

With these results, the world of ideas, philosophies and ideologies was not directly responsible for them, but rather they arose as a result of bad outcomes of reality, which created by the purposes of war politicians and makers, but we will notice that the fields of philosophical and intellectual theorizing quickly caught up with it, so we found Simone de Beauvoir (1908-1968) proposing what would later be known as ideas related to what is known as «feminism». From there, the phenomenon continued, interfering with other ideas that were repercussions of multiple phenomena, until we reached the «CEDAW», and the worlds that came after it from the contemporary Western push towards anomaly sexuality.

Here, I am not aiming to make a moral or normative judgment on all of these manifestations. Rather, we seek to understand the interaction between the emergence of social phenomena and their causes, and the goals behind promoting a particular phenomenon and suppressing everything else, in addition to the effects it has had on the worlds of ideology and philosophy and their role in all of this, in order to reveal the main player who acts secretly.

Many have sought to clarify matters as if they arise from intellectual and philosophical motives. But contemporary reality has shown us the major role that propaganda plays in creating the ideological groups, which can tend to produce a social phenomenon even if it is contrary to the doctrinal pattern that dominates the same target group, this prompts us not to take the matter at face value, but rather we must read the real scene in greater depth to reveal what is hidden behind what the media hype wanted to hide. Experience has shown us that this hidden scene hides behind it multiple scenes whose goal is to keep the main player concealed and hidden, aiming to passing on the same idea that is being exaggerated and passed on through the media. The origins of the mind manipulation game and the conditions for its success are to keep the manipulators in secret, and not reveal their identity.

In our opinion, the study of social phenomena should not stop at explaining it in detail, in terms of its origin and its intellectual and philosophical content, but rather it is necessary to go beyond that to know the social outcomes it will lead to. As long as European thought relied, to a large extent, in the serious

stages of building its civilization, on Hegel's dialectic (1770-1831), which speaks of phenomena evolving from the phenomena that preceded them, opened the doors that left a major effect on the phenomena that followed them, concluding that thought itself will be the product of social reality and a reflection of it, as is clearly seen in the views of Marx and Engels.

It can be said that the greatest impact in this field may be attributed to two men: The first is Friedrich Nietzsche (1844-1900), who announced the removal of God from the earthly world when he declared the death of God, as he claimed, (Nietzsche, *The Joyous Science*, al-Shathra 125). Thus, he stripped the phenomena of values and handed them over to mankind while calling him the Supreme Man: "God has died, and now we want the Supreme Man to live" (Zarathustra spoke: 530). It has become clear that the Supreme Man (no matter how credible he is) is the one who will control these phenomena and adapt them according to what he wants, and with him the constant values fell and everything became relative.

The second is Herbert Spencer (1820-1903), whose call to adopt Darwin's theory of evolution in describing social reality, known as Social Darwinism, was an opportunity to expand the space for social interpretation of all matters, as the sciences of theoretical or practical reason, religion, revelation, prophecy, history, thought, perception, the soul, sex, morals, values, beauty, and the like, have all been transformed into a mere reflection of social reality. Naturally, the world of metaphysics and the world of metaphysics emerged into the world of social production, and Allah, Almighty, was removed, so that man took his place in explaining all these and similar phenomena.

The social phenomenon continued, and the Frenchman Durkheim (1858-1917) confronted it to emphasize the pattern of morals and normative values, such as evil, happiness, justice, and the like, in a way that takes them away from the reality of stability until they are variable according to the requirements of social reality. Then the Austrian Sigmund Freud (1856-1939) came after him to work on desecrating moral values, such as religion, morals, and general social phenomena, by attributing them to the sexual factor and his doctrine of the totem and its relationship with the forbidden.

This brief historical narration of some social thought brings us to the following question: If social reality is the one that will control the formation of the social phenomenon, then who is the one who directs this reality? We can also ask about the very formation of this reality: Is it the result of the interaction of society and its individuals? Or, could this reality be shaped by a professional industry that imposes what is not reality as real, and convinces others of it? Then, special and limited cases turn into phenomena. Regarding these questions, we will not find Nietzsche's statement about

the Supreme Man being far from the answer, but the identity of this Man will be variable, sometimes will be the dictator, sometimes the race, thirdly the party, fourthly the people, fifthly the color, and other similar classifications.

But the same question is renewed when we define one of these classifications: It is necessary to know the real controller on any classification we choose, and we must move from the general description to the specification, Then, the controllers will be the group that is least satisfied by this or that group. But who will bring this group to this specific site, and extract it from being among the common people? Democracy, for example, brings a special group as a result of elections, but is there anyone who controls democracy? Reality will answer us that the one who controls the elections is the one who controls public opinion. In this day, there is no doubt that the media and methods of controlling minds are what largely dominates shaping the trends of public opinion, and the media does not move alone, but is driven by politics, and there is no politics without money.

What is meant is to know that the existence of a phenomenon in a time of absence of constant values must be explained by the will of those in control, and it is necessary to note the influence of the owners of great capitals on their presence in power.

It is clear that Western democracies, in their depths, are not the product of a social contract, as the proponents of the social contract theory claim, but rather they are the product of agreements concluded between political forces and those who finance them. These agreements are what bring those who occupy the position of controlling the whole society. The same thing we notice in the emergence of dictatorships, regardless of their status. If they are not attracted to money, they will be attracted by the obsession with power and authority, or any of the factors subject to the ideals of relativity, which are variable and unstable.

Returning to the phenomenon of anomaly sexuality, we will find the Frenchwoman Simone de Bourvoir (1905-1986) and her assertions that biological congenital reality does not determine femininity and masculinity in humans, but rather society determines that, and although she was not the first in this field, as she was preceded by the Austrian Karl Raymond Popper (1902-1994), but de Bourvoir's words are nothing but a product of the process of creating a social phenomenon in the hands of the forces controlling social reality, we saw how European women resorted to leaving their homes for factories, laboratories, and farms, due to the purposes of war and its trade.

De Beauvoir was not alone in her era in anomaly sexuality, but despite all that, she heralded later phenomena that might catch up with what she had

experienced. She said: «A new form of sensuality is about to emerge, and perhaps it will produce new myths» (The Second Sex 1: 314). This description was not exaggerated. As long as phenomena are produced by the desires and pressures of social reality, and as long as moral and spiritual values have been condemned to death in European human civilization and the matter is left to the outcomes of reality, it is natural for desires to continue to produce new patterns of expression, or to revive what was old. In all cases, as long as sex has been made permissible, we must always receive the secretions of its permissibility.

This phenomenon will not be far from political direction and the purposes of the political game. As long as sex represents a common factor among humans, and it is one of the most powerful, influential and controlling desires among humans, any desire to control nations will find in sex a fertile factor for implementing this.

What Popper and Simone de Beauvoir presented regarding the attribution of masculinity and femininity to society will be directly in line with abnormal desires. Consequently, sexual patterns, determined by desire and lust, will be found. With them, it will be necessary to look at sex through the pattern that society has created. And because of that, the development of the concept of social sexual diversity from masculinity and femininity to every sexual type that a person desires to choose is attributed. In light of this, the concept of gender developed from describing sexual identity to expanding it to every type chosen by human social reality. Hence, the gender description of male and female has multiplied into dozens of types that gender culture tries to include.

The matter will not be limited to sodomy, lesbianism, and types of effeminacy only, but will extend to sadism, masochism, animal sex, and animal-likeness, such as the phenomenon of human dogs, human pigs, human cats, human horses, and the like. There is no doubt that when lust is absolute in this way, the gender can change from time to time. Whoever desires to play a female role at night, can change the role tomorrow and play another role, and so on.

The danger of gender is represented by what entails the process of gender confirmation, as this requires: Firstly, not condemning and criminalizing the phenomena of anomaly sexuality, then it requires normalization with it, then it requires equality between it and other social types. If the right to marriage, inheritance, divorce, and so on was for the male and the female, then same-sex marriage, that is, the male with the male, the female with the female, and even marriage between a human and an animal, would have all the rights, which result from this marriage, attached to it! We have recently

seen terrible examples in American and European courts that have reached a very high degree of deterioration.

Talking about this equality brings you directly into «CEDAW» agreement, which the United States and its allies are waging a large-scale war to spread across countries, and what emerges from it is simply all of the gender rights we have mentioned within the boundaries of the gender culture advocated by the currents of modernity and post-modernism.

The researcher must not stop there, but rather follow the matter with regard to the results and outcomes of this and the effects that the process of legalizing (making it legal) and normalizing anomaly sexuality will have on social reality, or rather, what is the real agenda that hides behind the frenetic impulsion of American and European politics to spread the culture of homosexuality in societies that reject it?

We do not think that it will be difficult to discover that all of that is happening far from any human tendency to do justice to those who have been ostracized, isolated, and condemned by these societies. It is enough to look at what is happening in Gaza to see the horror of the crimes committed by the same person who laments human rights and equality among people, to know that such a tendency does not exist at all on their agenda.

It is also not difficult to discover the enormous economic effects that the anomaly sexuality industry will achieve, whether in the fields of prostitution, sex tools in all its forms, the pharmaceutical and hormonal industries, or in hospitals for sexual transformation. Thus, the chain extends to create every day a rich source of money stolen from those subject to it. It is not difficult to know the resulting destabilization and sabotage of the system of values, moral concepts, and standards that represent a basic pillar of social cohesion and social control in nations that reject anomaly sexuality and its cultures.

Between the political and economic dimensions of creating the phenomenon, we note an extremely dangerous matter, which is the alliance between power and money, supporting hundreds of researchers to produce fabricated research under the title: "scientific research", in a manner of clear and even scandalous scientific bias, to give a scientific advantage to sexual deviations. Through this, we understand that magnifying the extent of deviation and justifying it, turning it into a phenomenon, and even globalizing it, is in fact nothing but a deception.

The chain goes on. Every day we can expect to see the huge effects in this field, not to mention the manifestations that will arise in the future resulting from the process of this phenomenon's expansion. But we believe that the politics here must be given the utmost importance, as it is what lies behind

this rush and enthusiasm in American policies.

Whoever imagines that this matter is far from the process of soft war, which aims to rob the capabilities of nations and exhaust them, without sending armies and spending money in the previous colonial manner, is greatly delusional.

We will not prolong the discussion further, but suffice it to say that contemporary arrogant policy suffers today from the continued attachment of man to moral values, principles, and values, which force him to work with the concepts of sacrifice, self-denial, and other things that make him stand against any process of desecration or assault on his nation. There is no solution to this if a person remains social and does not experience self-alienation. The ideal solution in the West was to direct a person to live a state of individualism and self-estrangement that develops in him thinking about himself before he thinks about anything else, and gradually stripping this self of any interest in others, leading to making it completely selfish, and stripping it of the ideals and values that draw it to others, such as the family, relatives, and neighbors, in addition to religion, the nation, the homeland, and the like. Then the West will find itself facing a huge return: because the nation whose members tend to these behaviors will be easier to manage and direct; because its immunity has collapsed, its fortresses have been demolished, its chivalry has been shattered, its chivalry has vanished, and its honors have been made permissible, so there is no jealousy, no protection, and no values. Then, the nation will be subject to considerations that were previously taken over by the arrogant ruler, as he has money, power, and possesses the weapons of death, all of which cannot be confronted by the individualistic or selfish psychology, which will find surrender to get rid of self-distress a justified and acceptable process. In other words, the ability to humiliate and surrender arises in him.

If we look closely at the phenomenon of anomaly sexuality in its tendency for people to live far from values, and if we look at the rest of the phenomena that these countries are working to spread in our societies, such as atheism, adherence to a non-religious state, and daring in morals and moral values, not to mention the spread of prostitution, drugs and the like, and what these manifestations produce in directing man to a nihilistic or absurd state, we know exactly why all these attempts came in a systematic and synchronized manner according to a timetable supported by generous money, wide media, and with the support of the pressure organizations that these countries establish under the cover of civil society organizations (NGO).

Anomalies and other manifestations that these countries sponsor in the name of human rights, freedom of opinion, and anti-discrimination between

people, are in reality a war of nations that want to monopolize and arrogantly over nations that want to rise, in order to plunder their resources and deprive them of their gains.

That is why «Oumam Magazine» came to focus on everything that would liberate our nation from the policies that are hostile to its renaissance and progress and enhance its dignity and power. However, anomaly sexuality is only one phenomenon, and one of the components of Western hegemonic projects, and it was chosen to be the subject of the first issue of our magazine «Oumam», because of its extreme sensitivity on the one hand, and his approach to an issue that represents the essence and depth of the human being- his nature- and because of the intense controversy surrounding it that has recently been witnessed in global arenas.

«Oumam» magazine, as expressed in its identity and slogan, is primarily concerned with criticizing Western visions related to humanity and society in its various fields, and at the same time seeking to provide rooting insights into the topics that we will approach.

As we pray to Allah to grant us success in this mission, we hope that the reader will not be stingy with his comments and suggestions. The task is arduous and difficult, and requires everyone to come together in order to achieve the desired renaissance.

Women, Dream of Freedom in West

..... ■ **Dr. Mohammad Hussein Mokhtari**

PhD in Western Philosophy, member of the educational council of Imam Khomeini (may God have mercy on him) Research Institute, professor at the University of Tehran

■ **Translated by: Hussein Jahjah**

Abstract

The concept of freedom in the West is influenced by deviant feminist thought, which means to be free from any restrictions and to accept any type - whatever it may be - of rules and controls. It is clear that such a conception of "freedom" is actually a kind of slavery; that is, placing the soul in the circle of slavery, subjecting to animal lusts and psychological desires, falling into the dark, suffocating narrow zones of nature and materialism, and falling into the cycle of self-prison. Such an interpretation of women's freedom is common in the Western vision. In other words, women's freedom in their opinion is as same as "sexual" freedom, and they emphasize that everything that hinders, restricts, and deprives women of this right is condemnable and must be questioned.

Questionable readings of women's freedom also allowed to the material exploitation and sexual enjoyment of women, and reduced their status to the bottom, which contributed to destruct their personality, and to distort their characters. The West exploited the concept of freedom in bad way and imposed it - in the sense it wanted - on societies, until it became nothing more than an apparent concept, which is used in the corridors of political forums and in propaganda campaigns.

This article briefly discusses the origins and sources of this definition, the evidence for women's freedom in the West; the consequences of this matter; the issue of using women as a tool and commodity in order to achieve some things; the current situation of women in Western societies; and researching the incorrectness of the slogan "freedom and women's rights" in the West.

Keywords:

Women, Freedom, Feminism, Radical Feminism, Family, Care, Socialization, Women's Right.

Philosophical-Legal Analysis of Anomaly Sexuality: Sin of “Sodomy”, Right of “Gay marriage”

■ Dr. Hussein Suzenji

Assistant Professor at Baqir Al-Uloom University -Iran

■ Translated by: Yasser Bashir

Abstract

Among human issues, there are few that we can win, which they were considered at one time among the greatest sins, and at another time among the most prominent human rights headlines! By carefully paying attention to the difference between sexual behaviors, anomaly tendencies, and anomaly identity, this article initially exposes the transformations that led to anomaly marriage becoming legal in Western societies, in order to know how something that was defined as a “sin” (that is, it is a crime that will be punished in the afterlife, in addition to being a crime in worldly life), gradually becomes known as a “right” through a set of social constructions. Then, through philosophical contemplation of the reason that allows something to be considered a “right” for a human, we conclude at the fact that opening a file entitled “Anomaly Sexuality Rights” is part of what is presented on the global scene as “human rights” - in addition to being an unjustified act - is based on bases that accepting them -In addition to questioning the possibility of accepting human rights as a global issue that everyone must care for - leads to blocking the way for defending the rights of minorities (and they want to recognize “anomaly (same sex) marriage” as a right for minorities).

Keywords:

Sodomy - Anomaly sexuality - Right - Sex - Gender.

Ethical Discourse in Current Western Thought: Debate on Foundations, Consequences

■ Dr. Samir Belkafif

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Abstract

This article includes an analysis of the relationship between the human nature concept and the areas of its ethical interpretation, and an attempt to monitor the radical transformation in the human nature concept, sometimes under the impact of anthropological, social, contextual, and particularly gender studies, and sometimes under the impact of the biotechnical revolution. The dispersion of trends in ethical philosophies, in terms of theorizing the foundations of ethical behavior, is directly reflected in many of the imagined limits of ethical responsibility, and the standards on the basis of which the understanding of human nature is regulated and its stability to a certain extent.

Therefore, we will focus on the value change in contemporary ethical discourse, that is, the shift from the classical and modern concept of human nature - relating to its essence and identity, intellect or sensitivity, where its metaphysical significance is determined - towards the contemporary concept in which it has become scientifically determined, as a complex biology, or as the result of a complex sociological upbringing. Whatever it is, this scientific referral of human nature has destabilized many of today's universal ethical values, and has questioned the usefulness of classical ethical principles, and the changes, which accompanied, in the structure and concept of the family, in some of its current forms, and in the nature of masculinity and femininity, and the relationship between the sexes.

Keywords:

Crisis, Philosophy, Western Ethical Thought, Human Nature, Gender, Anomaly Sexuality - Homosexuality.

Anomaly Sexuality in Ancient Western Societies

■ **Dr. Abdullah Al-Sulaiman**

Lecturer of ancient history at Damascus University

■ **Summarized by: Zainab Ali Farhat**

Abstract

In this research, the researcher explains abnormal sexual relations in ancient Western societies (Greek - Macedonian - Roman), and sheds light on society's view of them, and how Western thinkers, through active influencers in society, were able to promote them, especially since most of them were involved in such abnormal relations. The mythological background, misconceptions, and actual practice of this social scourge on a minor group in society, played a role in its spread, and made it permeate the structure of society until it became considered the basis of the school educational process, national education, military education, physical education, and mental health. The focus of this research is on the relations of anomaly sexuality in the lives of elites; such as philosophers, leaders and emperors, because they were ideals in their communities. It also addresses the reasons and factors that led anomaly sexuality to spread in ancient Western societies

Keywords:

Anomaly Sexuality - Greeks - Romans - Sodomy - lesbianism - Sexual Relations

Political Economy of Anomaly Sexuality in US

■ Ali Hassan Murad

Researcher in American affairs

Abstract

Over the centuries, the American capitalist system has always practiced the craft of accumulating capital, by increasing production and profits, and excelled in inventing goods and everything that would create markets for its production. In order to achieve these profitable goals, it was adopted policies and legislation that made it easier to reach his goals. From freeing slaves in the mid-nineteenth century, to granting the descendants of freedmen some civil rights, the ruling capitalisms in the United States were making their way towards accumulating power, which enabled them to exercise domination throughout the world. Given the nature of the political and economic system and its development, the deep-rooted capitalist state was adept at creating issues and producing identities that made it easy for it to commodify what it thought that there was an interest to be treated as commodity. The rights, which history recorded as being granted to achieve the goals of human liberation, have always had some interest behind them that benefits the capitalist system of domination.

This research turns out the development of the course of the American capitalist system, especially according to its neoliberal doctrine, and the influence and dominance provided by the system of corporate interests, in order to understand the interest relationships behind the identitarian phenomena that have emerged in America, especially with the emergence of the trend of anomaly sexuality in the United States during the past two decades.

The numbers and information, which contained in the research, show part of the economic power behind the trend of anomaly sexuality in the United States, and the nature of the self-interested relationships produced by the American capitalist mind to reach the goal of creating a loyal customer - devoid of awareness - who has no choice but to remain loyal to a system that, as he imagines, has

supported him and triumphed over his limited sexual identitarian issues, ensuring the achievement of huge financial returns, and producing markets that will ensure control over societies, at a time when the American hegemonic empire faces competition from rising powers such as China, Russia, and others.

Keywords:

Political economy, Liberal Awakening, Liberal Capitalist System, American Neoliberalism, Military-Industrial Complex, Pharmaceutical and Drug Companies Lobby, The Phenomenon of Transgender, The Trend of Anomaly Sexuality, Pedophiles, Gender Identities, The Transgender Market, Pritzker Family, Artificial Sexual Identities, Human Reproductive Sexuality, Rainbow Capitalism

Western Media, Globalization of sexual anomaly

..... ■ **Dr. Asmaa Abdel Aziz Ahmad**

Writer and Researcher, Phd in Arts, Department of Media – Egypt.

Abstract

The "prominent" global events, which dealing with sexual anomaly, are increasingly being framed on global and Arab satellite news networks, a thing that was unthinkable to happen a decade ago in the media. These "missionary" tasks and the media speeches (messages) -produced by this movement, and the organizations it represents- are what constitute what may be called the "dream of internationalism" for perverts, who see it as an assimilation project to quickly catch up, especially in the Eastern countries, which are considered relatively late in this international assimilation project, especially in the Arab and Islamic worlds.

On our side, we see that this "Orientalist" motive, to direct all branches of academic research and media content about perverts' s society and rights, is one of the missionary tasks to find bases for the dream of international perverts, where there is an increasing bet on attacking the collective consciousness of specific peoples, to spread ideologies that are completely different from their culture and social and economic context, by targeting special recipients, such as children and adolescents. Therefore, it is important to interpret the Western media speech (message), to monitor the extent to which it is able to distance Arab and Islamic identity from its goals, and to show any counter-movement as something defective and contradictory to modernity.

Keywords:

globalization of sexual anomaly - Western media - Transnational culture - Internationalization of sexual anomaly- Cultural absurdity.

Imposing Anomaly, Severe Encroachment of Materialism in Domination, Declination

■ Dr. Maryam Rida Khalil

PhD in Political Sociology

Abstract

The imposition and promotion of sexual anomaly becomes official and public within President Biden's administration after a process of preliminary steps to the stage of huge defense by the force of law under the pretext of "protecting rights", no matter of its fallacies of double standards. This paper examines the understandable reasons for this measure, according to the Weberian approach, by noting its repercussions on all human society, including Western and American society. It links the subject and the problem of the study to its primary origin, i.e. Western capitalist thought, whose material structures of hegemony allowed this degree of value evasion. The research looks at the process of legal justification as a natural and inevitable product of the material hegemony encroachment; a festering product from which the host communities themselves will not be safe, witnessing the erosion of their own structures. The paper also studies the relationship between the imposition of anomaly and the containment of youth and children in the context of soft war.

There are a set of political and social dimensions within anomaly that reveal the extent of Western thought's vulgarity in dominating cultural identities and distorting human societies in the service of the interests of the colonial domination project over resistant communities. These dimensions confirm the weakness of the outcomes of soft war in the processes of alienation, which has pushed to the highest level of extremism. However, while the United States allows itself colonial hegemony over popular wills and collective consciousness in resistant societies, it is accelerating its decline and the loss of its liberal project in the face of an ascending civilizational project based on liberation from the encroachment of materialism, searching for justice and righteousness.

Keywords:

Anomaly Sexuality - "Homosexuality" - Dominance - Brutal Imperialism; Soft War; Cultural "Nonsense".

Negative Consequences of Promoting Western Sexual Freedom in Islamic Societies: Iran as a Model: A Qualitative Study

----- ■ **Dr. Mohammad Fatehi, Dr. Mohammad Javad Tavakoli Khaniki**
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Abstract

The class of adolescents and young people is considered the greatest class exposed to various forms of Western cultural aggression. Most of the negative concepts of cultural invasion involve threats to the cultural entity, and are due to the lack of awareness of this class about the danger of the negative consequences of the culture of sexual freedom. It seems possible to change the opinion of young people about this negative phenomenon, by clarifying its negative consequences, and paving the way for confronting freedoms that are out of the reach of the law. This is what this study seeks to provide.

The study researchers relied on the meta-synthesis methodology in collecting research qualitatively. They extracted the results of previous studies on the consequences of sexual freedoms and analyzed them qualitatively. Then, they coded the indicators obtained by the different studies, and divided the codes and signs into several groups according to the research themes. The meta-synthesis showed us conceptual models containing three dimensions, five themes, and thirty-seven codes. The three dimensions are individual, familial, and social/cultural consequences. The division of those consequences also showed that the social/cultural consequences are the most important among the others, followed by the familial, then the individual consequences.

The study concluded that Western countries and governments seek to promote strange phenomena in Islamic countries, such as unrestrained sexual freedoms, to influence the belief of their people, undermine the cultural and religious beliefs, and destroy methods of sound social behavior. Promoting sexual freedoms provides the necessary ground for influence and penetration into the intellectual and religious system, and the establishment of behaviors and lifestyles that are completely contrary to the social and religious behavior of Muslim societies, aiming to gain influence in these societies. Sexual freedom can be considered the wide gateway through which Western values were entered, most of which contradict Islamic cultural values.

Keywords:

Family and Society- Sexual Revolution - Sexual Freedoms - Cultural Aggression

Scientific bias in the West in Gender Studies Critical Review of “Gender Studies” with Psychosocial Approach

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Abstract

The concept of gender needs a lot of review, examination, and scrutiny to enrich the theoretical heritage in this context, and to clarify a more honest, realistic, and comprehensive vision of this concept, so that it does not lead us too far into its scientific illusions. This is what the current study aims to achieve, through a review of previous critical studies of gender. This review raises a key question about scientific bias in gender studies. About 27 critical articles were monitored from major databases, they were published between 2005 - 2023 in Arabic, French, and English, and then the main themes were extracted, which are:

The ambiguity of the gender concept and its individualistic philosophy, scientific bias in gender studies, and refutation of gender identity.

The study concluded that the ambiguity of the concept of gender is due to scientific bias in gender studies, because the researchers are eager to confirm the validity of their results (confirmation bias), which led to overturning previously established scientific facts, such as the concepts of health and disease, nature and culture, to legislate gender identities, and with exaggerated agreement among gender researchers. All of that was done under the influence of the biases of “false agreement” and false uniqueness, which could turn into a greater bias, which is “multiple unawareness”, if the scientific community has not resolved the matter. These are our recommendations to readers and future researchers in gender issues.

Keywords:

Sex - Anomaly sexuality- Critical Studies, the West, Scientific Bias, Mistakes, Research.

Sexual Anomaly Laws Tool to Subjugate Muslim Communities in West

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Abstract

In half a century, the anomalous in the Western world went out from their secret hideouts, moved into organized public act, and then extracted recognition from governments, societies, and international bodies. They continued their journey by accumulating literary production, etc., so they had their own literature, symbols, and Olympic Games. Then they engaged in political work, becoming parliamentary representatives, mayors of cities, ministers, and party leaders. How can Muslim communities in the West (in Europe, the United States of America, and others) protect themselves from the culture of anomaly sexuality and sexual transformation imposed by Western governments under the slogan of freedoms, human rights, and combating discrimination and hatred?

According to legal and social considerations, these communities are obligated, by virtue of citizenship, to accept the laws and procedures imposed by the governments of these countries. But Western laws, especially those related to public rights and freedoms, also give citizens of these countries (Muslim communities are main part of citizenship) the ability to protect their religious and cultural privacy. Regarding the controversy over the issue of total or partial integration, the issue of submission and obedience to certain laws, which may affect religious and cultural privacy, remains a very sensitive issue. From this standpoint, Western anomaly sexuality laws are considered a tool for political and social pressure on Muslim communities, and constitute a fundamental obstacle to integration into these societies.

Keywords:

Anomaly sexuality - Laws Protecting Anomalous and Gays - Positive Integration - Pressure Groups - Rainbow Economy

Repercussions of Sexual Anomaly in West: Statistical study

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Statistical researcher

Abstract

This research deals with the repercussions of sexual anomaly in the United States of America and Europe, and this is done by presenting statistics issued by official and civil medical institutions that monitor the effects resulting from sexual anomaly. Among the most prominent results of sexual perversion: the prevalence of suicide among sexual deviants, drug abuse, alcohol addiction, in addition to the incidence of mental illnesses, including depression, anxiety, and psychosis, which often end in drug addiction or suicide. HIV infection, lower wages, and economic insecurity are also repercussions. They are titles that we will get to know more about in this research in order to understand their rationale, background, and path.

In light of the most prominent results of the research, the suicide rate in the United States of America was estimated to be 40% higher for sexually deviant people than for heterosexuals, and 7 times higher in France compared to non-sexually deviant people. As for HIV, sexual anomaly men make up 69% of HIV carriers in the United States, and the number of AIDS carriers increases by 3,000 annually in Italy. With regard to drug addiction, the percentage of sexual anomaly addicts reached 30% in the United States, and also 30% is the percentage of slam sex users in the Netherlands. For prescription abuse, the proportion of sexually deviant people who abuse prescriptions in the United States is 7.4% (or 790,000 people) of adults. While 23.8% (or 1.3 million people) of sexual anomaly in the United States also drink alcohol. Mental illnesses are also very prevalent among sexual deviants, as the percentage of mentally ill sexual anomaly in the United States reached 46%, while 3 out of 5 sexual anomalies suffer from anxiety in Britain. sexual anomaly also has economic repercussions, as studies have monitored a decrease in the productivity of sexually deviant people in Britain, where they earn 16% less than sexual anomaly, while the poverty rate for sexually deviant people reached 22% in the United States.

Keywords:

Sexual Deviance - Sexual Anomaly- United States of America - European Countries
- Suicide - Drugs - Mental Illness - HIV - Poverty - Economic Insecurity

Duality – Masculinity, Femininity in Quran: Rooting - Critical Study of Gender Ideology, Sexual Anomaly

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Abstract

Holy Qur'an presents us with a vision of mankind that is based on the existence of established laws in light of the divine will, including: "biological duality". The first idea in the Quran is that everything Allah Almighty created is subject to the law of duality, which is a general matter. However, what appears to be the case is that it does not mean masculinity and femininity, but rather conformity and dissimilarity, or action and reaction. However, there are verses that demonstrate - based on many evidences - the generality of the law of biological duality for the plant world, as well as for the animal and human worlds.

One who studies the Quran verses notices several things:

First: Man is two types, male and female, without the existence of a third type, and it is one of the postulates of contemporary biology. However, gender ideology is based on sophistry that goes beyond biology and science by believing in the existence of identities outside of masculinity and femininity, based on personal desire rather than formative reality. Identity is not the image that a person wishes to present to others, but rather what "he himself" looks like in reality.

Second: The ability to become pregnant is limited to femininity, as the female was provided to do this with a "uterus," "menstruation". Therefore, transgender men do not menstruate, and transgender women have the ability to become pregnant because they are biologically female.

Third: Reproduction occurs through sexual relations between a male and a female, but the Quran limits it to legal marriage. On the other hand, gender ideology and sexual anomaly go beyond that, as it legalized same-sex marriage.

Therefore, the Quran forbids any sexual relationship between a male and a female outside of legal marriage, or between females, or between two males, indicating that one of the destructive effects of this is: The non-continuation of the human species. Therefore, genderideology and sexual anomaly are a philosophy of death and nihilism.

Keywords:

Duality, Gender Ideology, Sexual Anomaly, Holy Quran.

Intellectual Implications of Subordination

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Abstract

The issue of subordination is raised in light of the imbalance of power and the disorder in international relations, due to the existence of a state of domination and material and moral subordination.

Despite the clarity of the effects of the imbalance in relations between the various international components, the dominant has always intended to present his dominance as a service he provides to the oppressed. The effect of dominance, which takes all social movements that subject to it towards serving the interests of one group, is hidden from many people. This applies to the intellectual field, where the flow of the dominant culture deprives others of the possibility of activating an intellectual movement that is appropriate to their aspirations and commensurate with their needs. This is what disrupts the intellectual movement, and limits its consumption, environment, and serving the intellectual context that the foreign producer, who is different in his personality, and environment, wants.

Many intertwined problems arise in this research. Does the foreign outcome, which comes from the dominant, have a negative influence on the intellectual activity of the oppressed? Does accepting that outcome and adapting it to the oppressed community have negative effects as well? Is everything coming from countries, that have dominated, considered an outcome integrated with the idea and program of dominance? How did the dominant deal specifically with the issue of intellectual dominance? How does the dominant think about these problems, and how does he use them to develop and perpetuate the extent of his dominance?

If we do not have an intellectual modernization, which based on the Western culture that has dominated for decades and centuries, how can we describe the intellectual movement resulting from this modernization?

Keywords:

Dominance - Subordination - Western model

Reading in Book: "Kinsey, Sex and Fraud"

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Abstract

Within this short reading, we highlight the necessity of confronting aberrant movements, revealing their false origins, and clarifying their dangers to societies in general, and Arab societies in particular, and how threatening the systems that determine the relationship of the individual with the family, and the family with society, and which give the nation its entity, independence and preserve its characteristics.

This reading also makes it clear that everything contrary to the divine nature causes harm, and hinders the progress of people. Therefore, it is necessary to combat all movements calling for abnormality, which deviate from logic and religious instructions, and deteriorate societies. Most importantly, we must know the physical and psychological harm of these aberrant and deviant calls.

The book is one of the most important steps that confronted and exposed the lies of Alfred Kinsey, especially since it is based on the real experience of Judith Riesman, an American scientist and activist, and media expert, about the toxic effects of pornography, which were caused by Kinsey's tools, and her only daughter was the victim.

It also reveals how the deviant West supported him with the aim of controlling the minds of a very important group, the youth group that is essential for building societies.

Keywords:

Sexual Revolution - Pornography - Academic sexology, Anomaly Sexuality, Sex Education