

# Sexual Anomaly Laws Tool to Subjugate Muslim Communities in West

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## Abstract

In half a century, the anomalous in the Western world went out from their secret hideouts, moved into organized public act, and then extracted recognition from governments, societies, and international bodies. They continued their journey by accumulating literary production, etc., so they had their own literature, symbols, and Olympic Games. Then they engaged in political work, becoming parliamentary representatives, mayors of cities, ministers, and party leaders. How can Muslim communities in the West (in Europe, the United States of America, and others) protect themselves from the culture of anomaly sexuality and sexual transformation imposed by Western governments under the slogan of freedoms, human rights, and combating discrimination and hatred?

According to legal and social considerations, these communities are obligated, by virtue of citizenship, to accept the laws and procedures imposed by the governments of these countries. But Western laws, especially those related to public rights and freedoms, also give citizens of these countries (Muslim communities are main part of citizenship) the ability to protect their religious and cultural privacy. Regarding the controversy over the issue of total or partial integration, the issue of submission and obedience to certain laws, which may affect religious and cultural privacy, remains a very sensitive issue. From this standpoint, Western anomaly sexuality laws are considered a tool for political and social pressure on Muslim communities, and constitute a fundamental obstacle to integration into these societies.

## Keywords:

Anomaly sexuality - Laws Protecting Anomalous and Gays - Positive Integration - Pressure Groups - Rainbow Economy