

Philosophical-Legal Analysis of Anomaly Sexuality: Sin of “Sodomy”, Right of “Gay marriage”

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Abstract

Among human issues, there are few that we can win, which they were considered at one time among the greatest sins, and at another time among the most prominent human rights headlines! By carefully paying attention to the difference between sexual behaviors, anomaly tendencies, and anomaly identity, this article initially exposes the transformations that led to anomaly marriage becoming legal in Western societies, in order to know how something that was defined as a “sin” (that is, it is a crime that will be punished in the afterlife, in addition to being a crime in worldly life), gradually becomes known as a “right” through a set of social constructions. Then, through philosophical contemplation of the reason that allows something to be considered a “right” for a human, we conclude at the fact that opening a file entitled “Anomaly Sexuality Rights” is part of what is presented on the global scene as “human rights” - in addition to being an unjustified act - is based on bases that accepting them -In addition to questioning the possibility of accepting human rights as a global issue that everyone must care for - leads to blocking the way for defending the rights of minorities (and they want to recognize “anomaly (same sex) marriage” as a right for minorities).

Keywords:

Sodomy - Anomaly sexuality - Right - Sex - Gender.