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A quarterly peer-reviewed journal concerned with criticizing Western visions of humanity a nd society

Umam
For human and social studies

2nd year - Issue (5): Fall 2024 AD - 1446 AH

# Zionism
## versus Humanity

**First talk:**
- Rogue Entity, Pro-Zionist West, Mute Devil

**Focus:**
- Biblical, Talmudic Roots of "The Other" problem in Zionist Thought
- Zionist Doctrine of Genocide: Between Roots of Thought, Reflections of Application in Gaza, Lebanon
- Western Duality in Human Rights Theory, Identification with Zionist Policy
- Instrumental Reason:From Moral Inferiority to Zionist Terrorism, Lie of Racial Superiority
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**Rooting:**
- Cognitive Tour of Foundations of Moderation in Islam Based on Holy Qur'an, Hadith

**Studies and Research:**
- Relativistic Tendency in Values, its Role in Western "Colonial Mind Stance towards "The Other

**Reading in Book:**
- Zionism, the West, Holy, Politics

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For human and social studies

Oumam magazine, for Human and Social studies, is a quarterly Peer-Reviewed scientific periodical, issued every three months by «Baratha Center for Studies and Research» in Beirut, Lebanon. It is concerned with criticizing Western visions of humanity and society in various fields and contemporary challenges in philosophy, history, sociology, anthropology, and other fields. This is on one hand, and on the other hand , rooting them from a rational standpoint, that is consistent with the requirements of human nature, and with the genuine metaphysical cosmic vision of humanity.

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At Upcoming issue

## Racism:
## Prominent Legacy in Western Identity

# Magazine Message:

Confronting the intellectual challenges imposed by the West and others on our Arab and Islamic societies, through:

- Refuting these issues in a scientific and systematic academic manner, highlighting their consequences and shortcomings, and criticizing their origins and contexts.
- Revealing the political, economic and colonial backgrounds behind the attempt to dominate culturally on our societies.
- Providing scientific statistics from the inside of Western societies, which monitor the destructive consequences of these cultures on societies.
- Providing authentic and alternative visions on these issues from a universal humanitarian perspective, that is consistent with the requirements of human nature and the universal, metaphysical vision of humanity.

# index


**Rogue Entity, Pro-Zionist West, Mute Devil** 7 — Editor in chief

## Focus

**Biblical, Talmudic Roots of "The Other" problem in Zionist Thought** 17 — Dr. Mohammad Mahmoud Mortada

**Zionist Doctrine of Genocide: Between Roots of Thought, Reflections of Application in Gaza, Lebanon** 18 — Prof. Anwar Mahmoud Zanati

**Western Duality in Human Rights Theory, Identification with Zionist Policy** 19 — Dr. Rahman Abdul Hussein Thaher

**Instrumental Reason:From Moral Inferiority to Zionist Terrorism, Lie of Racial Superiority** 20 — Dr. Mahmoud Kishana

**Zionism Masked by "Political Realism" in Arab Media Discourse** 21 — Dr. Asmaa Abdel Aziz

## Rooting

**Cognitive Tour of Foundations of Moderation in Islam Based on Holy Qur'an, Hadith** 22 — Prof. Mahdi Rostam Nejad, Prof. Mohammad Shabdini Pashaqi, Prof. Ali Karimi Khoshhal, Translated by: Sheikh Mahmoud Ammar

## Studies and Research


23 **Relativistic Tendency in Values, its Role in Western Colonial Mind Stance towards "The Other"** ■ Dr. Musa Ma'irish


## Reading in a book


24 **Non-Jewish Zionism** ■ Reviewed by: Nabil Ali Saleh

25 **Zionism, the West, Holy, Politics** ■ Reviewed by: Lina al-Saqr

26 **Zionism, Western Civilization** ■ Reviewed by: Mounir Zuhair Nsouli

■ Ali Malli

First talk

# Rogue Entity, Pro-Zionist West, Mute Devil

**Editor in chief:**

■ **Dr. Mohammad Mahmoud Mortada**

Since its inception, Zionism has been one of the most controversial colonial projects in modern times. It relied on a set of religious myths, and national colonial ideologies to justify its control over Palestine.

Despite its continuous attempts to present itself as a national liberation movement for Jews, however, its reality reveals that it is a settler movement based on displacing the indigenous population and replacing them with settlers, just as colonial powers did in the nineteenth and twentieth centuries. Today, as global awareness of the "Israeli" occupation crimes grows, it has become necessary to re-examine the ideological roots of Zionism, and understand how Jewish religious texts were distorted to legitimize a racist colonial project. Analyzing the relationship between Zionism and contemporary Western thought also helps reveal the political and intellectual alliances that supported this project at the expense of Palestinian rights.

## Zionism between Myths, Reality

Zionist propaganda has always tried to establish several false concepts about its project, the most prominent of which were:

- "Israel is a small, threatened state," while it is a regional nuclear power supported by the West.
- "Israel is seen as the democratic exception in the Middle East," while in reality it is an apartheid regime, which practices racial discrimination against Palestinians and Arabs.
- "Israel was created as a result of the Holocaust," even though the Zionist project existed long before the Holocaust, and was part of the European colonization of Palestine.

These lies were not just political propaganda, but were produced culturally and intellectually within Western and Zionist thought spheres, which allowed "Israel" to obtain unconditional support from the major powers, and to continue its aggressive practices without international accountability.

## Zionism in its Colonial Context

When examining the historical context of Zionism, we find that it is not a Jewish movement as much as it is a Western colonial project, whose place is Palestine to serve European and American interests. Britain, France and the United States supported Zionism not out of love for the Jews, but because it was a means to tighten control over the Middle East and divide it in a way that served Western interests.

Zionism is nothing but a new model of colonial substitution that we have witnessed in:

- United States: Extermination of the indigenous population, and replacement with European settlers.
- South Africa: Setting an apartheid system that granted absolute rights to European settlers, and deprived the indigenous population of them.
- Algeria under French colonialism: An attempt to obliterate the national identity of the indigenous population and replace them with French settlers.

Zionism is not an exception to these colonial projects, but rather an extension of them in the modern era, which explains the continued Western support for it, despite its clear violations of international laws.

Dismantling the Zionist Discourse

Dismantling Zionist myths is not just an intellectual or academic issue, but also a political and moral necessity to confront the "Israeli" occupation and end the suffering of the Palestinians. Previous experiences have proven that no racist or colonial system can last forever, starting with the fall of apartheid in South Africa, and ending with the end of French colonialism in Algeria.

## Zionism, its Biblical, Talmudic Roots: Foundational Myth

Zionism has always tried to present itself as a modern nationalist movement that aims at "return the Jewish people to their historical land". However, this claim is based on biased religious interpretations of biblical and Talmudic texts. Since its emergence, Zionism has re-read the Torah and the Talmud in a selective manner, based on concepts such as the "chosen people" and the "promised land," to justify settlement and the displacement of Palestinians, and to give a sacred character to its colonial project. These texts constituted the founding myth of Zionism, as they were used not only to give religious legitimacy to the settlement project, but also to convince

Jewish and international public opinion that the occupation of Palestine was the implementation of divine will, and not merely a colonial operation supported by Western powers. In this context, this study aims at analyze how Zionism employs Jewish religious texts, and distorts them to serve its political project, and sheds light on the rabbinic interpretations that legitimize killing, settlement, and forced expulsion.

## Zionist Use of Biblical Texts

The Torah is the primary source that Zionism relied on to justify the occupation of Palestine, as it focused on texts that reinforce the idea that the land is reserved for the Jews alone. The Book of Genesis states: "To your descendants I give this land."[1] This text was used in the Zionist discourse to emphasize that Palestine is not an Arab land, but rather a "divine gift" to the Jews. Therefore, any Palestinian presence in it is considered illegitimate. David Ben-Gurion said: "We derive our rights to this land from the Torah, for God gave it to our fathers."[2]

## Religious Justification for Violence, Ethnic Purging

Zionism used biblical texts, along with the idea of the "promise of the land," which calls for the extermination of other peoples, to justify massacres against the Palestinians. The Book of Joshua states: "Leave no soul alive, but exterminate all that is in the city, men and women, children and old, and even the cattle, with the sword."[3] These texts were reinterpreted in Zionist thought as permanent divine commands, making violence against Palestinians not only acceptable, but also a religious duty. Rabbi Yitzhak Ginsburg confirming that by saying: "Killing non-Jews is not a crime, but rather an implementation of Allah's commandments to protect the Holy Land."[4] On the other hand, the Torah was used as a basis to justify settlement, the Talmud played a major role in giving religious legitimacy to the treatment of Palestinians as "others" who must be subjugated or expelled. The Babylonian Talmud states: "You are called humankind, while the other nations are nothing but beasts."[5] This perception was adopted within Zionist thought, which led to the enactment of "Israeli" laws that treat Palestinians as second-class citizens, depriving them of their basic rights. Many rabbis have also emphasized this idea, such as Rabbi Moshe Wegener, who

1 - Genesis, 12:7.

2 - David Ben-Gurion, Ben-Gurion's Memoirs, p. 112.

3 - Joshua 6:21.

4 - Isaac Ginsberg, Law and Politics, p. 98.

5 - Babylonian Talmud, Sanhedrin 37a, vol. 2, p. 56.

said: "Every Palestinian in the land of Israel is an alien, who must be expelled, and if he resists, he should be killed."[6]

## Foundational Myth of Zionism between Religion, Colonialism

It becomes clear from the analysis that Zionism is not just a political movement, but rather a settlement project based on the deliberate interpretation of religious texts, whereby settlement and killing are presented as "religious commandments" that must be implemented.

Zionism has used the Torah and the Talmud, not only to legitimize the occupation of Palestine, but also to justify systematic violence against them, and sanctify "Israeli" crimes.

The Zionist project has been transformed through rabbinic interpretations into a racist, colonial system that practices racial discrimination and uses religion as a weapon to justify genocide. Dismantling this founding myth of Zionism requires not only exposing the falsity of religious justifications, but also emphasizing that the Palestinian cause is not merely a religious conflict, but rather a struggle against a colonial project supported by a racist religious ideology.

## Zionist Massacres: Violence as Means to achieve Political Goals

The Nakba, 1948, represented the largest ethnic purging operation in the twentieth century. Armed Zionist gangs such as the Haganah, Stern, and Irgun forcibly displaced more than 750,000 Palestinians, destroyed more than 500 villages, and committed mass massacres against the indigenous population. After the Nakba, Israel continued its policy of permanent war as a means of expanding its geographical control and consolidating its presence, launching several aggressive wars, the most prominent of which were:

- 1956 War "Tripartite Aggression": Israel allied with Britain and France to attack Egypt and control the Suez Canal, which revealed its role as a Western colonial tool in the region.
- 1967 War (Naksa): Israel occupied the West Bank, Gaza Strip, Sinai and the Golan Heights, and committed massacres against the Palestinians, such as "Lod" massacre, in which more than 500 Palestinians were killed.
- The "Israeli" invasion of Lebanon (1982): Where "Israel" supported the Sabra and Shatila massacre, in which more than 3,000 Palestinian refugees were killed, with funding and direct supervision from the then Israeli Minister of Defense (Ariel Sharon).

## Ongoing Aggression on Gaza: "Slow Genocide"

Since Israel's alleged withdrawal from the Gaza Strip in 2005, the Strip has

6 - Moshe Wegener, "Israel" and the Bible, p. 187.

turned into an open prison, as Israel has launched several devastating wars against civilians, including:

- 2008-2009 War: 1,400 Palestinians were martyred, most of them women and children, and during which internationally banned white phosphorus was used.
- 2014 War: 2,200 Palestinians were martyred, and thousands of homes were destroyed, in one of the most brutal "Israeli" attacks.
- 2021 war: Hundreds were martyred, and the infrastructure in Gaza the completely destroyed, under the pretext of "self-defense".
- 2023 war: Most of Gaza was destroyed, as well as all the necessities of life, which led to the martyrdom of tens of thousands of Palestinians, most of them were women and children.

It becomes clear that Zionist violence is not just a defensive reaction, but also a systematic policy based on genocide and ethnic cleansing, according to an extremist religious vision that grants the "Israeli" occupation an alleged "divine" legitimacy. The continuation of these crimes without international accountability reflects Western double standards, and confirms that dismantling Zionist thought is a global necessity, because its existence means the continuation of injustice and destruction in Palestine and the region.

## Zionism, Postmodern Western Thought: Alliance of Ideologies

Zionism was not just a settler project backed by military force, but was also the product of a complex intellectual alliance between Western colonialism and modern and postmodern thought. Since its emergence in the late nineteenth century, Zionism has benefited from Western intellectual discourses that justified imperial expansion, racial superiority, and the occupation of indigenous lands. As Western thought evolved towards postmodernism, Zionism continued to reshape its discourse to suit new intellectual and political contexts, which enabled it to gain broad support within Western academic and political realms.

## Colonialism, Zionism: Common Roots

Since the Balfour Declaration in 1917, Zionism has been a direct extension of British colonialism in the Middle East, adopting the same justifications used by European colonial empires to justify their control over other peoples. European colonialism relied on the idea of the "Mission Civilisatrice", which claimed that non-European peoples were uncivilized and needed European guidance. By the same logic, Zionism used the idea of "reviving the land of Israel" to justify the occupation of Palestine, ignoring the existence of Palestinians who had lived there for centuries. As Theodor Herzl, the founder of Zionism, said: "We must drive out the Arabs

little by little without them realizing it." [7]

Zionism was consistent with the Western imperial vision, where colonial powers sought to plant a settlement entity that would serve their strategic interests in the region. Winston Churchill expressed this by saying: "The establishment of a national home for the Jews in Palestine will secure for us a reliable ally in the center of the Arab world."[8]

American support for Israel was not only motivated by religious sympathy, but also because Israel is considered a strategic fulcrum of American influence in the Middle East. Henry Kissinger said: "Israel is the unofficial carrier of American aircraft in the region."[9]

## Zionism, New Orientalism: Distorting Image of Palestinians

Orientalism was one of the intellectual tools that contributed to distort the image of the Palestinian and the Arab. Western writings presented the Arabs as backward and unable to manage themselves, which made them "unqualified for self-rule". Thus, European and Zionist colonialism justified the occupation of their lands. Edward Said pointed out in his book "Orientalism" that "Zionism reproduced the image of the Arab as backward, and integrated it into its political discourse to justify the occupation."[10]

With the rise of postmodern thought, the image of the Arab changed from "backward" to "terrorist", as Zionism used Western media tools to represent the Palestinian as a global security threat. After the events of September 11, 2001, this trend increased, as the Palestinian cause was linked to Islamic terrorism, which gave the occupying entity an additional justification to suppress the Palestinians under the pretext of "fighting terrorism." Benjamin Netanyahu also said in this context: "Our war against the Palestinians is part of the global war against terrorism."[11]

## Zionism and Neoliberalism: Alliance of Interests

As the global economy shifted toward neoliberalism, Israel found its place as a technologically and militarily advanced state, becoming a major partner in military industries and security technology, which made it of great strategic importance to the United States and Europe.

Noam Chomsky pointed out that: "Israel is not just a military base for the West,

7 - Theodor Herzl, "The Jewish State", p. 187.

8 - Winston Churchill, Speech in the British House of Commons, 1921.

9 - Henry Kissinger, Kissinger's Memoirs, p. 312.

10 - Edward Said, Orientalism, p. 233.

11 - Benjamin Netanyahu, "Place Under the Sun", p. 98.

but a laboratory for developing tools of oppression that are exported globally."[12] Thus, "Israel" has become a global center for manufacturing tools of repression and surveillance, as "Israeli" military technology is exported to many oppressive regimes around the world.

## Zionism: Part of New World System

Through this analysis, it becomes clear that Zionism is not just a Jewish nationalist movement, but rather part of the global colonial and neoliberal system, as it has benefited from modern Western thought to justify its existence, whether through traditional colonial justifications, or through its alliance with neoliberal economics and military technology. Dismantling the Zionist discourse requires not only exposing the falsity of religious and political narratives, but also understanding how "Israel" aligns itself with a global system that serves the major powers. This makes resisting Zionism not only the responsibility of the Palestinians, but part of the global battle against colonialism and capitalist exploitation.

## Zionism, Media Misinformation: How "Israel's" Crimes Concealed

The Zionist media plays a major role in justifying the racist policies of "Israel", by manipulating terms and presenting the occupation as a "conflict" instead of a "settler colonialism". Israel has succeeded in turning concepts upside down and manipulating them, so that the victim has become like the aggressor, and the aggressor is portrayed as the victim.

## Pressure on International Institutions to hide Facts

Israel uses Zionist lobbies to pressure international institutions and prevent any serious investigation into its crimes, as follows:

- Foiling UN reports describing Israel as an apartheid regime.
- Preventing Western media from covering the "Israeli" massacres with credibility.
- Criminalizing any criticism of "Israel" by accusing it of anti-Semitism.
- The worst scandal was the clear Western opposition to the decision of the International Criminal Court that convicted the Zionist Prime Minister (Benjamin Netanyahu), as the arrest warrant against him was rejected, and even the threat of sanctions against the court and those responsible for the conviction decision was made.

## Why Zionism Immoral Movement

It is clear that Zionism is not only a colonial movement, but also a racist, colonial system, based on discrimination and ethnic purging. Through its racist

12 - Noam Chomsky, The United States and Israel: Alliance of Interests, p. 112.

legislation, settlement practices, and media hegemony, Israel seeks to impose an inhuman settlement reality that contradicts all moral values and human rights.

## Fate of Zionism, Future of Conflict

For more than a century, Zionism has continued to impose its settlement project, relying on Western support, religious justifications, and military force. However, this project was unable to eliminate the Palestinian national identity, which remains entrenched despite the ethnic purging, racial discrimination and ongoing settlement.

The most important question today is: What is the future of the conflict between Zionism and the Arab and Islamic worlds? Can the Zionist project continue in the face of resistance, changing international balances of power, and growing global recognition of its racist nature?

## Strengths, Weaknesses of Zionist Project

### ■ Strengths: Why is Zionism still steadfast?

Despite its racist and colonial nature, Zionism still enjoys factors of strength that contribute to its continuation, including:

1. Absolute Western support: The usurping entity benefits from American and European political, economic and military support, which gives it international protection from accountability for its crimes against the Palestinians.
2. Military and technological superiority: "Israel" has one of the most powerful armies in the region, and controls the latest spying and artificial intelligence technologies, which enhances its security and intelligence power.
3. Media hegemony and global misinformation: "Israel" controls a large part of the international media, through the Zionist lobbies in the West, which enables it to distort the image of the Palestinians and cover up its crimes.
4. The Arab and Islamic division: Israel benefits from the state of political fragmentation, Arab normalization, and the preoccupation of Arab countries with their internal crises, which reduces the political pressure on it.

### ■ Weaknesses: What could cause the collapse of Zionism?

However, Zionism faces fundamental challenges that threaten the continuation of its project in the long term, including:

1. Failure to achieve demographic superiority: Despite the policies of displacement and racial discrimination, the Palestinians still constitute a large percentage of the population in historical Palestine, which makes

the Zionist project face a long-term existential crisis.

2. The escalation of Palestinian resistance: Palestinians, from Gaza to the West Bank, have proven that resistance is not only military, but also political, cultural and economic resistance, making the occupation more costly for Israel.
3. Changing international stance: Despite Western support, there is increasing international recognition that "Israel" is an apartheid regime. Organizations, such as Human Rights Watch and Amnesty International, have also issued reports condemning "Israeli" policies as "apartheid."
4. The internal crisis in "Israel": "Israel" suffers from deep political divisions. Disagreements between secularists and religious people, between settlers and the army, and between right and left have escalated, which may lead to the weakness of the internal stability.

It is clear that these Western governments are pro-Zionists, not because they are silent about the crimes of Zionism, but also in their absolute support for it. This stance represents the ultimate moral downfall in front of governments waging wars, and exterminating peoples under the pretext of spreading democracy and defending human rights.

However, the Western stance that identifies with Zionism is not strange due to the cultural commonality between them. Nevertheless, what is strange is the position of some Arab regimes, which went towards normalization, not cheaply but free. Some of them have reached the point of providing support to the rogue entity, while other regimes have remained silent, and even refused to condemn the crimes of this entity in Gaza and Lebanon, despite their knowledge that the silence in the face of truth is a form of complicity.

However, this fifth issue of "Oumam" magazine came to shed light on this Zionism, dismantle its discourse, and reveal its structural connection with the Western discourse that is deeply pro-Zionism.

This issue came at a critical time in the history of this nation, when wars of extermination were waged on Gaza and Lebanon, with clear Western rudeness, and disregard for all international laws.

We hope that this issue will be well-received by the readers, we consider that what we have done is the least we can do to support the oppressed and the weak, and the minimum form of striving in clarifying the truth. Our success is nothing but from Allah, Almighty, the Wise.

All praise is due to Allah, both before and after.

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# Biblical, Talmudic Roots of "The Other" problem in Zionist Thought

■ Dr. Mohammad Mahmoud Mortada [1]

## Abstract

The Zionism has reinforced its negative, hostile view of the other, the different- whether Arab or non-Arab - by focusing on closed religious identity aspects, which refuse to consider the other on the same human level, but rather consider the other a mere servant and follower, who has no will under the total dominance of the thought, mentality and identity of the "chosen people of Allah".

In this research, we try to discuss the structure of Zionist thought, to reveal its historical religious roots, by shedding light on its intellectual and ideological sources in the Old Testament and the Jewish Talmud, and analyzing the biblical and Talmudic texts that contributed to shape and formulate modern Zionist awareness towards the different other. The research focuses on how Jewish religious narratives were used to build Zionist ideology, especially those related to the concepts of "the chosen people", "the promised land", and the relationship with the other. It also discusses the Talmudic influence in shaping the Zionist perspective on international relations and political conflicts.

The research shows, through a critical study, how religious texts were interpreted to serve a racist colonial political project supported by the West, which led to the production of an exclusionary discourse towards non-Jews, especially Arabs and Palestinians.

## Keywords:

Torah - Talmud - The Other - Promised Land - Zionism - Chosen People.

1 - Professor of Western Philosophy at Al-Maaref University - Lebanon. Director of the "Baratha" Center for Studies and Research - Beirut. Editor-in-Chief of "Oumam" Magazine for Human and Social Studies.

# Zionist Doctrine of Genocide: Between Roots of Thought, Reflections of Application in Gaza, Lebanon

■ Prof. Anwar Mahmoud Zanati[1]

## Abstract

This research is the conclusion of a two-dimensional research process on the issue of genocide practiced by the Zionists, which we hear a lot about in intellectual and political forums. We sought, through the intellectual research process on the original religious texts of Jewish Zionist thought, to clarify the roots of this inhuman behavior. Then we explained the implementation mechanisms that the Zionists have adopted in their alleged state since before the announcement of its establishment until today, where a war of extermination is taking place against the peoples of Palestine and Lebanon. A quick search in religious Zionist thought, and among the early founders of the alleged entity, clearly indicates the nature of the religious purging war that it is waging. This war does not only reflect political or expansionist ambitions, but is based on a purging genocide. Therefore, the current events cannot be analyzed from the perspective of political pragmatism alone.

## Keywords:

Genocide - Ethnic Purging - Zionism - Gaza War - Lebanon War.

1 - Egyptian writer and academic, Professor of History and Civilization at Ain Shams University - Egypt

# Western Duality in Human Rights Theory, Identification with Zionist Policy

■ Dr. Rahman Abdul Hussein Thaher[1]

## Abstract

Despite the historical depth of the status of human rights in international custom and international laws, and despite the attempt to present it as the axis of the universe in the global and Western perspective, and that the standards set by the Universal Declaration of Human Rights require the international system to defend those rights with all its strength, however, all this importance of human rights remained confined to theory, and was only put into practice in a very limited way. The great difference between the claim and the truth in the application of human rights in recent centuries has become clear. Rather, it is very clear that the major countries care for their interests more than they preserve human rights. An example of this is the execution and dismemberment of the Saudi (Jamal Khashoggi) in the Saudi embassy in Turkey, while he holds American citizenship. The Americans turned a blind eye on the condition that the Saudi Crown Prince pledged allegiance to the United States of America and paid large sums of money to the Americans. Thus, the defense of human rights is lost among Western interests that prevail over principles, the distinction between Western and Eastern humans, and Muslims and Christians. This was evident in the Serbian war on Bosnia, where the UN forces allowed the Serbs to kill Muslims without remorse.

## Keywords:

Human Rights - Western Civilization - International Institutions - Globalization.

1 - Professor of Political Analysis at the College of Political Scie nce, Al-Mustansiriya University - Iraq

# Instrumental Reason:From Moral Inferiority to Zionist Terrorism, Lie of Racial Superiority

■ Dr. Mahmoud Kishana[1]

## Abstract

This research attempts to clarify what is meant by the instrumental reason, showing its negative impact in spreading immorality and its dangerous role in Zionist terrorism, and its relationship to the issue of racial superiority. It also shows the impact of Western materialist philosophy in shaping and directing it in this way, comparing its essence in this philosophy with its existence in the Jewish Zionist mentality. The instrumental mind in materialistic philosophy is the instrumental mind from which the Jewish mentality has been based since its inception. The concern is with the means by which the goal is achieved, regardless of whether this goal is consistent with human principles and human conscience. Hence, the research attributes immorality, terrorism and the claim of racial superiority in the Western perspective and the Jewish Zionist perspective to this reason.

## Keywords:

Immorality - Judaism - Racial Superiority - Western Materialism..

1 - PhD in Philosophy, Cairo University

# Zionism Masked by "Political Realism" in Arab Media Discourse

## "Al-Aqsa Flood", Model of War

■ Dr. Asmaa Abdel Aziz[1]

## Abstract

This research revolves around building a cognitive vision that explores the manifestations of "political realism" as a dense presence in the contemporary imperialist conflict against the countries of the "Global South" in general, and the West Asia region (the Middle East) in particular. The war on Gaza or southern Lebanon was just one phase in an extended war that each time carried a colonial ideology, with the aim of establishing a Western empire, draining resources, or controlling the capabilities of the peoples of the region. In this illogical war, and in light of international and institutional failure and moral and human collapse, major philosophical statements related to political science are evident. "Political realism" occupies the forefront of these statements, to create an alternative vision that justifies the killings and destruction that local and international media outlets have circulated in different ways. This vision monitors the foundations and features of the contemporary Western colonial project on both the theoretical and practical levels, in order to reveal the mechanisms of manipulation in discourse and practice alike. Arab and Western media institutions play a role in localizing the philosophy of "political realism" as an ideological framework. This role frames a new cognitive vision that the logic of power is sufficient to manage international relations. We also shed light on its applications in the Arab media and cultural narrative, and some Western narratives in speeches and orientations that support Zionist goals.

## Keywords:

"Political Realism" - Al-Aqsa Flood - Masked Zionism - New Realism - Western Media - Arab Media - Arab Elites.

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# Cognitive Tour of Foundations of Moderation in Islam Based on Holy Qur'an, Hadith[1]

■ Prof. Mahdi Rostam Nejad[3] ■ Prof. Mohammad Shabdini Pashaqi[2]
■ Translated by: Sheikh Mahmoud Ammar[5] ■ Prof. Ali Karimi Khoshhal[4]

## Abstract

The Islamic life system pays special attention to the concept of moderation and human justice. Justice in the rich Islamic culture means putting everything in its place, where this place is determined based on capabilities and merits. By paying attention to the fact that the clear Islamic religion originates from an eternal divine source, it is not limited in the field of work to a practical law and orders for how to apply moderation. Rather, it has a tendency to clarify the intellectual and theoretical foundations and bases of moderation as well. It deals with resources such as moderation in the system of existence, the wisdom and justice of the Creator of existence, and the moderation of the legislative laws of religion. Among the matters that have been of serious interest in Islam is the issue of government and Muslim rulers, and the formation of government in Islam, in order to implement justice in society. Achieving moderation is one of the most important terms for an Islamic ruler in Islam.

## Keywords:

Qur'an - Moderation - Governance - Ontology - Epistemology - Anthropology - Sociology.

1 - Translated article from: "The foundations of moderation in Islamic governance based on the teachings of the Quran and Hadith", Quranic Thought Institute, First Year, First Issue, spring and summer 1394 AH

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# Relativistic Tendency in Values, its Role in Western Colonial Mind Stance towards "The Other"

■ Dr. Musa Ma'irish[1]

## Abstract

The research seeks to reveal the relationship between: first, the relativist tendency in determining the nature of values - since its emergence at the hands of the sophists, by adopting the saying that man is the standard of everything, and second, the manner in which these people based their philosophy in general, and their vision of the world and the value and political issue in particular. We reach the contemporary Western vision, which in its political relationship starts from this vision, which many thinkers and politicians have criticized, believing that the West practices duality in its dealings with the other. They also believe that this vision, toward the other, is based on a contradiction in his perceptions and starting points, without neglecting some of the medieval and modern Western philosophers' stances , and their attempts to reconcile the imported Eastern Christianity- who has the new values- and the nature rooted in the Western mind, even if it contradicts its great ancient philosophers, such as: Socrates, Plato and others. Hence, this paper attempts to provide an explanation for this tendency, and seeks to understand its political and moral implications, as well as to provide a critical reading of it and its applications.

## Keywords:

Relativism - The West - The Vision - The Duality - The Values - The world.

1 - Professor at Abbas Laghrour University - Algeria.

# Non-Jewish Zionism[1]

■ Reviewed by: Nabil Ali Saleh[2]

## Abstract

Undoubtedly, there is ignorance about the historical circumstances that paved the way for the rise of the Zionist movement about three centuries ago, before it was empowered and established as a political movement supported by the West by its founder "Theodor Herzl". This is in understanding the nature of this movement and the damage it caused to the Palestinian cause, which undermined its efforts to prove its right and defend it. This requires historically re-shedding light on the origin of the Zionist project, and requires going back historically to search for the beginnings of its emergence. Hence, the West embraced it intellectually and politically, and even embraced the Zionist (biblical) ideas and concepts, especially that which relates to the fact that the Jews are civilized and advanced, and their race is pure, and they must be returned to their homeland, Palestine, to establish their state and their Jewish political entity there..! Without this complete Western imperialist support and endorsement of the ideas, plans and projects of Zionism, which are derived from the concepts of the Old Testament, their plans to establish a state on the occupied land of Palestine would not have succeeded.

## Keywords:

Zionism - Judaism - Palestine - Western culture - The Torah.

1 - The author: Regina Al Sharif.

1 - Syrian writer and researcher.

# Zionism, the West, Holy, Politics[1]

■ Reviewed by: Lina al-Saqr[2]

## Abstract

Zionism was linked to Western imperial interests, especially Britain, which supported the establishment of a national homeland for the Jews in Palestine. Zionism exploited international circumstances, most notably the persecution of Jews in Europe, to push Jewish immigration to Palestine, with British support, and worked to establish the state of "Israel" in 1948. This was a cultural and military shock to the Arabs. Then the Zionist project developed slowly through several stages, which the Jews began by establishing settlements in Palestine and providing support to Britain in World War II, while the Arab countries were preoccupied with their internal problems in the various stages of the development of the "New World System". After World War II, the "State of Israel" project was present in the Western geostrategic imagination, and the conditions became ripe for the completion of this project, which began at an early stage, and received the necessary support, and all the components and foundations were achieved. This book is an attempt to answer the questions related to explaining the motives for the twinning and adhesion between Western civilization and the Zionist project in occupied Palestine.

## Keywords:

Palestine, Arab-Israeli Conflict, New World System, Promised Land, Christian Zionism, Zionism.

1 - The author: Dr. Abdul Karim Al-Hussaini

2 - Syrian translator, researcher.

# Zionism, Western Civilization[1]

■ Reviewed by: Mounir Zuhair Nsouli[2]
■ Ali Malli[3]

## Abstract

This book explored the nature of the relationship between Western civilization and Zionism. The author approached this relationship in light of Western philosophy, which is based on utilitarianism based on "Darwinism" and "Nietzscheanism", where survival is for the fittest materially, and there is no place for human, moral and religious values. He highlights how liberalism and the military-industrial society in Western civilization exploited the Jewish cause, in this context and civilizational system. He presented this in ten chapters, where he provided a definition of the concepts of Western philosophy, and highlighted evidence of the nature of the relationship between Western civilization and the Jewish cause. He saw that it was merely an exploitation of an outcast religious group that had no benefit in Western geography. Therefore, the West exploited the legacy of this group for its own interests. The idea of Zionism emerged, which does not match Jewish thought.
Keywords: Judaism, Zionism, Imperialism, Modernity, Enlightenment, Liberalism, Materialist Philosophy, Colonialism, Instrumental Reason, Nietzsche, Fukuyama, Huntington.

**Keywords:** Humanitarian Borders - Border Establishment - European Union - Humanitarian Security - Migration - Asylum.

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